

**U. S. District Court
Eastern District of Louisiana (New Orleans)
CIVIL DOCKET FOR CASE #: 2:10-cv-01823-NJB-JCW**

Ada D. Turner, et al v. Neal E. Pleasant, et. al.
Assigned to: Judge Nannette Jolivette Brown
Referred to: Magistrate Judge Joseph C. Wilkinson, Jr
Case in other court: USCA, 5th Circuit, 11-30129
Cause: 28:1391 Personal Injury

Date Filed: 06/25/2010
Date Terminated: 01/26/2011
Jury Demand: None
Nature of Suit: 340 Marine
Jurisdiction: Diversity

Plaintiff

Ada D. Turner

represented by **Russell Bennett Ramsey**
Russell B. Ramsey, LLC
1025 Henry Clay Ave.
New Orleans, LA 70118
504-891-6078
Email: russ2164@cox.net
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Carter Baxter Wright
Law Offices of Carter B. Wright
201 Holiday Blvd.
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985-893-7855
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ATTORNEY TO BE NOTICED

Ernest N. Souhlas
Souhlas Law Firm
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ATTORNEY TO BE NOTICED

Plaintiff

Ronnie Turner

represented by **Russell Bennett Ramsey**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Carter Baxter Wright
(See above for address)
ATTORNEY TO BE NOTICED

Ernest N. Souhlas
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

Neal E Pleasant
improperly named Neal E. Pleasant Living Trust

represented by **Elton A. Foster**
Waller & Associates
3838 N. Causeway Blvd.
Suite 3160
Metairie, LA 70002
504-832-7630
Email: efoster@travelers.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

RPIA of Delaware Inc

represented by **Elton A. Foster**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Neal E. Pleasant Living Trust
TERMINATED: 09/15/2010

Defendant

Travelers Insurance Company
TERMINATED: 10/27/2010

Defendant

Standard Fire Insurance Company

represented by **Ralph Shelton Hubbard , III**
Lugenbuhl, Wheaton, Peck, Rankin &
Hubbard (New Orleans)
601 Poydras St.
Suite 2775
New Orleans, LA 70130
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ATTORNEY TO BE NOTICED

Reed S. Minkin

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New Orleans, LA 70130

Date Filed	#	Docket Text
06/25/2010	1	COMPLAINT against All Defendants (Filing fee \$ 350 receipt number 053L-2496456) filed by Ada D. Turner, Ronnie Turner. (Attachments: # 1 Exhibit, # 2 Civil Cover Sheet)(Ramsey, Russell) (Entered: 06/25/2010)
06/25/2010	2	Initial Case Assignment to Judge Lance M Africk and Magistrate Judge Joseph C. Wilkinson, Jr. (mmf,) (Entered: 06/25/2010)
09/15/2010	3	Joint MOTION to Dismiss Case <i>Pursuant to Rule 12(b)(6)</i> by Standard Fire Insurance Company, Neal E Pleasant, RPIA of Delaware Inc. Motion Hearing set for 10/6/2010 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit A - H, # 3 Notice of Hearing)(Minkin, Reed) Modified on 9/16/2010 (car,). (Entered: 09/15/2010)
09/16/2010	4	Exparte MOTION to Enroll as Counsel of Record by Neal E Pleasant, RPIA of Delaware Inc. (Attachments: # 1 Proposed Order)(Foster, Elton) Modified on 9/16/2010 (car,). (Entered: 09/16/2010)
09/16/2010	5	Correction of Docket Entry by Clerk re 4 MOTION to Enroll as Counsel of Record - Filing attorney should have selected "Yes" at the question 'Is this an Exparte/Consent Motion Y/N?' before clicking the Next button. Clerk modified docket text to reflect 'Exparte'. (car,) (Entered: 09/16/2010)
09/17/2010	6	NOTICE of Appearance by Ralph Shelton Hubbard, III on behalf of Standard Fire Insurance Company. (Hubbard, Ralph) (Entered: 09/17/2010)
09/17/2010	7	ORDER finding as moot 4 Motion to Enroll as Counsel of Record. Signed by Judge Lance M Africk. (car,) (Entered: 09/17/2010)
09/24/2010	8	EXPARTE/CONSENT MOTION to Continue by Ada D. Turner, Ronnie Turner. (Attachments: # 1 Proposed Order)(Ramsey, Russell) (Entered: 09/24/2010)
09/27/2010	9	ORDER granting 8 MOTION to Continue filed by Ada D. Turner and Ronnie Turner, Resetting Hearing on 3 Joint MOTION to Dismiss Case <i>Pursuant to Rule 12(b)(6)</i> for 10/20/2010 and that the due date for filing responsive memorandum is extended accordingly. Signed by Judge Lance M Africk on 9/27/2010.(caa,) (Entered: 09/27/2010)
09/28/2010	10	ORDER - Docket Call set for 9/27/2010 09:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/27/2010.(rll,) (Entered: 09/28/2010)
10/12/2010	11	RESPONSE/MEMORANDUM in Opposition filed by All Plaintiffs re 3 Joint MOTION to Dismiss Case <i>Pursuant to Rule 12(b)(6)</i> Joint MOTION to Dismiss Case <i>Pursuant to Rule 12(b)(6)</i> . (Ramsey, Russell) (Entered: 10/12/2010)
10/18/2010	12	EXPARTE/CONSENT Joint MOTION for Leave to File <i>Reply Memorandum</i> by Standard Fire Insurance Company, Neal E. Pleasant, RPIA of Delaware Inc. (Attachments: # 1 Memorandum in Support, # 2 Proposed Pleading, # 3 Proposed Order)(Minkin, Reed) Modified on 10/19/2010 (car,). (Entered: 10/18/2010)

10/19/2010	13	ORDER granting 12 Motion for Leave to File Reply Memorandum. Signed by Judge Lance M Africk on 10/18/2010. (caa,) (Entered: 10/19/2010)
10/19/2010	14	REPLY to Response to Motion filed by Neal E Pleasant, RPIA of Delaware Inc and Standard Fire Insurance Company re 3 Joint MOTION to Dismiss Case <i>Pursuant to Rule 12(b)(6)</i> . (caa,) (Entered: 10/19/2010)
10/27/2010	15	M.E. 10/27/10 - ORDER - Travelers Insurance Company dismissed w/o prej. Signed by Judge Lance M Africk.(car,) (Entered: 10/28/2010)
12/03/2010	16	NOTICE: Scheduling Conference set for 1/13/2011 09:30 AM before courtroom deputy by telephone, by Clerk.(pms,) (Entered: 12/03/2010)
01/13/2011	17	SCHEDULING ORDER: Final Pretrial Conference set for 8/19/2011 02:00 PM before Judge Lance M Africk. Status Conference set for 2/18/2011 09:45 AM before Judge Lance M Africk. Bench Trial set for 9/12/2011 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk. (Attachments: # 1 Pretrial Notice Form) (NEF:MJ2)(gec,) (Entered: 01/13/2011)
01/26/2011	18	ORDER granting 3 Motion to Dismiss Case. Signed by Judge Lance M Africk. (car,) (Entered: 01/26/2011)
02/01/2011	19	NOTICE OF APPEAL by All Plaintiffs from 18 Order . (Filing fee \$ 455, receipt number 053L-2795407.) (Ramsey, Russell) Modified on 2/2/2011 (car,). (Entered: 02/01/2011)
02/14/2011	21	Certified and Transmitted Record on Appeal to US Court of Appeals re 19 Notice of Appeal. USCA Case Number 11-30129. (car,) (Entered: 02/17/2011)
03/21/2011	22	Appeal Record on Loan re 19 Notice of Appeal - 1 Volume of Original Record. (cms,) (Entered: 03/21/2011)
11/29/2011	23	ORDER REASSIGNING CASE. Case reassigned to Judge Nannette Jolivette Brown for all further proceedings. Judge Lance M Africk no longer assigned to case. Signed by Judge Lance M Africk. (NEF - MJ Wilkinson, P. Scherer)(car,) (Entered: 11/29/2011)